

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) JAMES JEFFERY RICH

Name

(2) 6422 NW VERDI COURT

Address (number and street)

PORT ST. LUCIE, FL 34986

City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

OFFICE USE ONLY

(4) Check appropriate box(es):

Candidate Office Sought: MAYOR, CITY OF PORT ST. LUCIE

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 02 / 021 / 2014 To 02 / 28 / 2014 Report Type: 2014-M2

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 131 . 48

Transfers to Office Account \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , 131 . 48

(8) Other Distributions

\$ _____ , _____ , _____ . _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ 1 , _____ 050 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , _____ 652 . 05

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) PAULA ANN RICH

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X Paula Ann Rich 3/10/14
Signature

(Type name) JAMES JEFFERY RICH

Candidate Chairperson (only for PC and PTY)

X [Signature] 3/10/2014
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name JAMES JEFFERY RICH

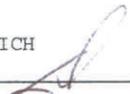
(2) I.D. Number _____

(3) Cover Period 02 / 01 / 2014 through 02 / 28 / 2014

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 2 / 7 / 2014 | BUDGET PRINTING 4152 W. BLUE HERON BLVD. RIVIERA BEACH, FL 33404 | | CAN | | 118.48 |
| 1 | | | | | |
| 2 / 25 / 2014 | SLC CHAMBER OF COMMERCE 2937 W. MIDWAY ROAD FORT PIERCE, FL 34981 | | CAN | | 13.00 |
| 2A | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name JAMES JEFFERY RICH  (2) I.D. Number _____

(3) Cover Period 02 / 02 / 2014 through 02 / 28 / 2014 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | | Amount |
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