



PSL POLICE ATHLETIC LEAGUE

**SATURDAYS  
8 AM TO 10 AM**

**PAL BUILDING  
2101 SE TIFFANY AVE**

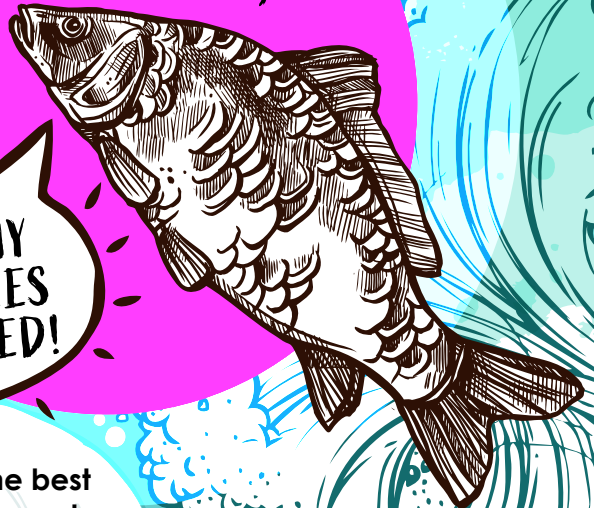
**2024 DATES**

- **JANUARY 27**
- **MARCH 9**  
BOTANICAL GARDENS
- **MAY 4**
- **AUGUST 3**  
CITY TOURNAMENT
- **SEPTEMBER 28**
- **NOVEMBER 2**

**FREE  
FISHING  
CLINIC**

**BOYS &  
GIRLS  
(AGES 6-16)**

**TROPHY  
& PRIZES  
AWARDED!**



Learn the basics of bass fishing, the best techniques to use, how to tie knots and how to use lures. If you have a fishing rod, bring it, if not, we'll supply one! Come and learn the joys of fishing!

**FOR MORE INFORMATION,  
CALL 772-398-9436 - DAVE HENTZ**

**CO-SPONSORED BY: SAVANNA &  
ANGLER'S FISHING CLUBS**